**The Energy and Water Agency**

**Comic Competition**

**Application Form**

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| **School Name:** |  |
| **School Address:** |  |
| **School Telephone Number:** |  |
| **School Email:** |  |
| **Name of Contact Person:** |  |
| **Date:** |  |
| **Name of Head of School:** |  |
| **Signature of Head of School:** |  |

**School Stamp:**

Send application via email to[**info@water.org.mt**](mailto:info@water.org.mt).

**Application Deadline:** 21st October 2021